

**Official State Championship BBQ & Chili Cook-Off
2011 Hill Country Cook-Off**

LSBS Sanctioned BBQ ~ Open Chili

COOK-OFF Entry Form

October 7th & 8th 2011

Team Name: _____

Head Cook: _____

Phone#: _____ Email: _____

Address: _____

City, State, Zip: _____

Friday, October 7th, 2011 Fajitas: 7:00 pm Cook's Choice 8:30 pm

Saturday, October 8th, 2011 Beans 11:00am Chicken: 12:00 noon, Pork Spareribs: 1:30 pm

CHILI : 2:00 pm Beef Brisket : 3:00pm

20 Minute "Turn-In" Window 10 Minute's Before 10 Minute's After
Times Subject To Change—Depending On Number Of Cooking Teams Attending

Deadline to Send personal Checks through the mail = October 4th, 2011

(Cash, Money Order, or Cashiers Checks only on the Day Of)

Please check off all categories you will be participating in:

Brisket Pork Spareribs ½ Chicken Three meats = \$ 125.00

****Must make the three meats to qualify for \$1,000.00 prize****

Chili \$20.00 additional Entry Fee.

Beans \$15.00 additional Entry Fee.

Fajitas \$20.00 additional Entry Fee.

Cooks Choice \$20.00 additional Entry Fee.

Gates Open for Cooks on Thursday Oct. 6th at 1:00pm
Campers, Travel Trailers, and Buses are Welcome (30 X 30 Spaces Available)

Fee for an extra 30x30 space is \$ 75.00

****Each Team is LIMITED to bringing (3) Cases of Beer into event**Beer will be available for sale****

Make checks made payable to: LULAC Council # 4876

Mail Registration and Entry Fees to: **P.O. BOX 1032**

San Marcos, TX 78667-1032

We shall indemnify, defend and hold LULAC Council 4876, Hays County, The City of San Marcos, LSBS, and its officers, agents and employees harmless from any and all claims, suits, actions, damages and causes of action which may incur arising out of any personal injury, bodily injury, loss of life or damage to any property, or violation of any relevant federal, state or local law or ordinance, or other cause, resulting from the following services, operations, event or use of the property authorized pursuant to the Hill Country Cook-off. I have read the rules of the event and agree to abide by all rules, including those of the Hays County Civic Center facilities.

Head Cook Signature: _____

For more information or questions, please contact Richard Anzaldua 512-644-0881 or Email richanza@yahoo.com

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