

#LIVEONAUSTRINFOUNDATION PRESENTS

SEPT. 24 2022

BBQ

*LIVE MUSIC
*CORN HOLE
*VENDORS
LAZY MAN COOK
OFF

COOK OFF

\$150 Brisket - Ribs - Chicken
JACKPOT

\$20 Beans - \$10 Margaritas (9.23.22)
\$50 Ribeye Steak - BYO steak (9.23.22)

TURN IN TIMES

FRIDAY NIGHT- MARGARITAS 7PM -
STEAKS 8PM

SATURDAY- BEANS 11PM - CHICKEN 12PM -
RIBS 1:30PM - BRISKET 3PM

*CHICKEN/RIBS/BRISKET
75/25 SPLIT

*BEANS/ RITAS/STEAK
50/50 SPLIT



"FOREVER 17" | ELLIS COUNTY YOUTH
EXPO 2300 US 287, WAXAHACHIE, TX
REGISTER @ www.liveonaustin.com
Erick Thompson 469.285.1969

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1st Annual Austin's "Forever 17"

Memorial Benefit

September 23-24 @ Ellis County Youth Expo

Official Entry Form

Brisket, Pork Spare Ribs & Chicken: Entry Fee - \$ 150.00 per team (one or all meats)
Jack Pot Pinto Beans: Entry Fee - \$ 20.00 per team
Jack Pot Margarita: Entry Fee - \$ 10.00 per entry
Jack Pot Lazy Man Cook-off: Entry Fee - \$ 200 per entry
Car show, Vendors, Motorcycle run: Entry Fee - \$ 25 per entry
Corn Hole Tournament Entry Fee - \$ 60 per team before 9.23.22 \$70 after 9.23.22

Head Cook: _____ Team Name: _____
Street Address: _____ City _____ St. _____ Zip _____
Cell Phone: _____ Home Phone: _____
Email: _____

Please Check the Category that you are entering:

\$ 150.00 Beef Brisket _____ Pork Spare Ribs _____ Chicken _____

\$ 20.00 Jack Pot Beans _____ 50/50 Split with 1st place

\$ 10.00 Jack Pot Margarita _____ 50/50 Split with 1st place (Open to Everyone)

\$ 25.00 Ea. Vendor _____ Car Show _____ Motorcycle Run _____ (Open to Everyone)

\$ 60 Corn Hole before 9.23.22 _____

\$200 Lazy Man Cook-off _____

Pay Out on Cook-off: Paying 5 PLACES, GC & RGC

Make payments online at www.liveonaustin.com

For more info Contact: Erick Thompson 469.285.1969

I agree to keep, save, and hold the Liveonaustin Foundation harmless from all actions, liabilities, damages, judgments, costs, and expenses including reasonable attorney fees in the event an action is filed or does in anyway accrue against Liveonaustin Foundation for the act, negligence or mission of the sponsors agents, employees, participants, or volunteers in relation to the cook-off.

Signature: _____ Date: _____
(Vender, volunteer, or participant)