

COLEMAN COUNTY
Chamber of Commerce
Agriculture and Tourism Bureau



**STREET DANCE
DOVE COOK-OFF
BLOODY MARY CONTEST
ART SHOW • PET SHOW
VENDORS**

**MARGARITA CONTEST
CAR SHOW
CORNHOLE • GAMES
MISS COLEMAN COUNTY
GAMES**

#COLEMANTEXAS

**IT'S TIME, ARE YOU READY!
SEPT 30 - OCT 1 • DOWNTOWN COLEMAN, TEXAS**

FRIDAY 8:00pm - 11:pm • SATURDAY 10am - 11pm

2022 COLEMAN FIESTA DE LA PALOMA

SEPT 30TH & OCT 1, 2022

CHAMPIONSHIP COOK – OFF

AROUND THE COLEMAN COURTHOUSE

SANCTIONED BY LONE STAR BBQ SOCIETY

SPONSORED BY:

COLEMAN COUNTY CHAMBER OF COMMERCE AGRICULTURE & TOURIST BUREAU

P.O. BOX 796 COLEMAN, TEXAS 76834 (325-625-2163)

WWW.COLEMANCOUNTYTEXAS.COM

80 % PAYBACK

PAYING 1ST THROUGH 3RD PLACES IN 3 BBQ MEAT CATEGORIES

AWARDS 4TH – 7TH PLACE

GRAND CHAMPIONSHIP AND RESERVE CHAMPION AWARDS PLUS EXTRA PAY

(FOR THOSE ENTERED IN ALL 3 MEATS)

ENTRY FEE – \$ 125.00 – ONE OR ALL MEAT CATEGORIES

\$40.00 – DOVE – 1ST CASH / RIBBONS 2ND & 3RD PLACES \$30.00 – PINTO BEANS – JACKPOT

FOR OFFICE USE ONLY: SIGNATURE OF CONTESTANT

NAME _____

MAILING ADDRESS _____ **CITY** _____ **ZIP** _____

ALL 3 MEATS _____ **RIB** _____ **BRISKET** _____ **CHICKEN** _____

BEANS: _____ **DOVE** _____

PAID BY CHECK # _____ **CASH** _____ **VENMO** _____

I AGREE TO ABIDE BY THE RULES & REGULATIONS AS STATED ABOVE & FURTHER AGREE THAT I WILL NOT HOLD THE COLEMAN CHAMBER OF COMMERCE, CITY OF COLEMAN OR COUNTY LIABLE FOR DAMAGES TO PERSON, PROPERTY, OR THEFT OF MERCHANDISE OR DISPLAYS IN THIS SALE.

AWARDS WILL FOLLOW AT MAIN STAGE @ 5:00 PM

RULES & REGULATIONS

1. LSBS WILL PROVIDE HEAD JUDGE. ALL CONTESTANTS MUST COMPLY WITH LSBS RULES
2. CONTESTANTS MUST CHECK IN AT COOK-OFF HEADQUARTER ON COURTHOUSE LAWN
3. CONTESTANT TO FURNISH MEATS, PIT, WOOD, SAUCE, ETC. ONLY BEANS COOKED ON GAS OR ELECTRIC.
4. ALL MEAT WILL BE INSPECTED UPON ARRIVAL. BEANS SUBJECTO TO INSPECTION.
5. NO PRE-COOKED OR PRESEASONED MEAT. NO DUG PITS. COOK FIRES FUELED BY OTHER THAN NATUJRAL WOOD, CHARCOAL, OR COMMERCIAL PREPAREDCHARCOAL WILL NOT BE PERMITTED
6. NO SAMPLING OF CONTEST MEATS BY THE GENERAL PUBLIC OR JUDGES PRIOR TO JUDGING.
7. ALL FOOD AND ALCOHOL BEVERAGES FROM THE COOK-OFF AREA MUST REAMAIN IN COOK-OFF AREA
8. EACH COOK WILL BE RESPONSIBLE FOR THE CLEANLINESS OF THEIR AREA & FOR THE CONDUCT OF THE TEAM. MISCONDUCT OR VIOLATIONS OF RULES WILL BE SUBJECT OT DISQUALIFICATIONS.
9. PARKING SHOULD BE IN A MANNERLY FASHION IN THE PARKING LOT. NO PARKING AROUND JOHNSON FEED.
10. NOTICE ONLY CONTESTANT VEHICLES WILL BE ALLOWED – PARKING WILL BE ENFORCED!
11. OFFICIAL START TIME IS AFTER MEAT IS INSPECTED. RAIN OR SHINE – NO REFUNDS.
12. TURN IN TIMES AND OTHER COOK-OFF DETAILS WILL BE ANNOUNCED AT COOK’S MEETING AT 7 PM ON OCT 1, COURT HOUSE LAWN HOURS.
13. CHECK IN TIME AT COLEMAN COURTHOUSE – FRIDAY, OCT 1ST , COURT HOUSE LAWN EXTRA TRAVEL TIME, PLEASE MAKE ARRANGEMENTS WITH THE CHAMBER 48HRS. IN ADVANCE.
14. LAW ENFORCEMENT SECURITY WILL BE ENFORCED. ALL VISITORS WILL LEAVE AT THIS TIME.

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SIGNED: _____ DATE _____

PAID CHECK # _____ CASH _____ VENMO _____

ALL 3 MEATS _____ RIB _____ BRISKET _____ CHICKEN _____
BEANS _____ DOVE _____