

# MSCA BBQ Cook-off

## May 15-16, 2020

### THINK YOU CAN COOK?

**-Spots still available-**

Call SHARON PHELPS at 936-348-8460

OR EMAIL [sharonphelps6@gmail.com](mailto:sharonphelps6@gmail.com)

Madisonville Sidewalk Cattlemen's Asso. (MSCA) 37<sup>th</sup> Annual BBQ Cook-Off

Additional information, go to [sidewalkcattlemens.com](http://sidewalkcattlemens.com)

- MADISONVILLE, TEXAS @ THE AMERICAN LEGION / MSCA GROUNDS
- KIDS COOK – FRIDAY NIGHT/ FEE \$15.00
  - (The entry meat is a pork tenderloin chop we provide and the KIDS cook)
- **B-B-Q COOKOFF DETAILS:**
  - **CATEGORIES:** BRISKET – PORK SPARE RIBS – CHICKEN
  - **ENTRY FEE:** \$175.00 FOR CATEGORIES: INCLUDES ELECTRIC AND 30' X 40' SPOT
  - **TROPHIES & CASH:** 1ST, 2ND, 3RD / CASH ONLY 4TH & 5TH
  - **RIBBONS:** FOR 4TH THRU 10TH PLACE IN COOKING CATEGORIES
  - **Trophies For:** OVERALL /SHOWMANSHIP / MOST UNIQUE PIT / BEST DECORATED AREA/ BEST TEAM COSTUMES
- **CONTEST:**
  - PINTO BEANS
  - CHILI
  - MARGARITA'S
  - BLOODY MARY'S
  - OPEN- (NO - DESSERTS, CHICKEN, PORK SPARE RIBS OR BRISKET).
  - DESSERT- (MUST BE COOKED ON A PIT).
- **CONTEST FEE: \$10 EACH ENTRY (TROPHY & BRAGGING RIGHTS).**



**MSCA ANNUAL B-B-Q COOKOFF**  
**MAY 15 - 16, 2020**  
**AMERICAN LEGION / MSCA GROUNDS - MADISONVILLE, TEXAS**  
**Lone Star Barbecue Society / Sanction**

---

**KIDS COOK – FRIDAY NIGHT/ FEE: \$15.00**

(The entry meat is a pork tenderloin chop we provide and the KIDS cook).

**B-B-Q COOKOFF DETAILS:**

**CATEGORIES: BRISKET – PORK SPARE RIBS – CHICKEN**

**ENTRY FEE: \$175.00 FOR CATEGORIES / SPACE / ELECTRIC / WATER**

**TROPHIES & CASH: 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> / CASH ONLY 4<sup>TH</sup> & 5<sup>TH</sup>**

**RIBBONS FOR 1<sup>ST</sup> THRU 10<sup>TH</sup> PLACE IN COOKING CATEGORIES**

**Trophies For:**

**Overall / Showmanship / Most Unique Pit / Best Decorated Area / Best Team Costumes**

**CONTEST:**

**Pinto Beans / Chili**

**Margarita's / Bloody Mary's**

**Open - (No Desserts, Chicken, Pork Spare Ribs or Brisket).**

**Dessert - (Must Be Cooked On A Pit).**

**CONTEST FEE: \$10.00 EACH ENTRY (1<sup>ST</sup> Place Trophy & Bragging Rights).**

---

**ENTRY FORM - PLEASE PRINT CLEARLY**

**CHIEF COOK:** \_\_\_\_\_

**TEAM NAME:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**STREET / POB**

**CITY/STATE**

**ZIP**

**EMAIL ADDRESS:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **CELL#** \_\_\_\_\_ **Number of Team Members:** \_\_\_\_\_

(List Names below Max. 5)

\_\_\_\_ **YES, I desire an individual chemical toilet placed in my area - \$85.00 fee enclosed – MUST BE RECEIVED  
NO LATER THAN MAY 14, 2020.**

**RETURN ENTRY FORM & CHECK PAYABLE TO MSCA 2019 BBQ COOKOFF, 107 E. Crescent Dr.  
MADISONVILLE, TEXAS 77864. Questions should be directed to Sharon Phelps at # 936-348-8460,  
EMAIL: [sharonphelps6@gmail.com](mailto:sharonphelps6@gmail.com)**

**TEAM MEMBERS**

---

**Rain or Shine Event**

---

**SEND YOUR FEES IN EARLY TO ENSURE YOUR SPACE: LOOK FORWARD TO A GREAT TIME!!!**

---

**2020 MSCA B-B-Q COOK-OFF  
KID'S COOK-OFF / FRIDAY NIGHT  
MAY 15, 2020**

\*\*\*\*\*

**ENTRY FEE: \$15.00 PER ENTRY**

**RULES:**

1. THE CONTESTANTS MUST BE 3 YEARS TO 15 YEARS OLD.
2. KIDS FROM THE SAME COOK TEAM CAN COOK TOGETHER OR THEY CAN TURN IN SEPARATE ENTRIES.
3. **THE KIDS MUST PREPARE AND COOK THE ITEM THEMSELVES WITH NO HELP FROM THE PROFESSIONALS.**
4. THE CATEGORY, A PORK TENDERLOIN BONELESS CHOP THAT MSCA WILL PROVIDE.
5. KIDS MAY USE GARNISH.
6. THE JUDGING TRAYS WILL BE BROUGHT AROUND TO EACH PARTICIPATING COOK TEAM ON FRIDAY 6:30 PM
7. PLEASE HAVE YOUR TRAY TURNED IN AT THE BARN BY 7:45 PM, JUDGING BEGINS AT 8:00 PM.

**COOK TEAM'S NAME:**

---

**PARTICIPANT'S INFORMATION:**

NAME: \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE # \_\_\_\_\_ / CELL # \_\_\_\_\_

EMAIL \_\_\_\_\_



**Two Head**



**Three Head**



**Four Head**



**Six Head**

**MSCA BAR-B-QUE COOK-OFF / 2020**  
**RULES AND GUIDELINES**  
**SANTIONED – LONESTAR BARBEQUE SOCIETY**

1. Due to current space availability, the number of teams that can be accommodated is limited. Teams will be allocated space on a first come – first serve basis.
2. Teams will supply all needed equipment and supplies. **CHEMICAL TOILETS WILL BE AVAILABLE FOR A FEE OF \$85.**
3. MSCA will not be responsible for theft, personal injury or property damage. Decisions of the committee Chairs and Judges are final.
4. The Cook-Off will be held at the MSCA/American Legion Grounds on Hwy. 75 North (800 N May St.) in Madisonville, Texas.

**ADMINISTRATION**

1. Teams can check in and start setting up on **Thursday May 14, 2020.**
2. It is the responsibility of each team to see that their contest area is kept clean and is policed following the cook-off. Trash receptacles and trash bags will be provided.
3. Each team will be allocated spaces approximately 30' x 40'. All props, tents, coverings and equipment must be confined to the assigned space. Teams should bring such suitable shelters as the weather may require. Tents with stakes are acceptable.
4. The Chief Cook will be responsible for the conduct of his team members and guests.  
**NO GLASS BEVERAGE BOTTLES ARE ALLOWED AND ALL ALCOHOLIC BEVERAGES MUST BE CONSUMED FROM CUPS OR FROM CANS COVERED BY A KOOZIE OR NAPKIN - - NO OPEN UNCOVERED BEER CANS OR GLASS BOTTLES ARE ALLOWED ON THE GROUNDS.** Please remember state law requires that you be 21 years of age to consume alcohol. **NO FIREARMS ARE ALLOWED ON THE GROUNDS.**
5. Entertainment by teams will be allowed for the purpose of awarding Showmanship trophy. Teams should check with Committee Chair, Sharon Phelps, as to content of skits, routines, etc. Remember, this is a family event. Music, bands and/or sound equipment within your area is allowed. However, excessively loud music and/or sounds which interfere with announcements or which interfere with the comfort of fellow contestants will NOT BE ALLOWED OR TOLLERATED. ADDITIONALLY, ALL LOUD MUSIC MUST STOP AT MIDNIGHT. LOUD will be determined at the discretion of the Committee Chair.
6. A minimum entry fee of **\$175** per team must be received by **May 15, 2020** (unless you have made prior arrangements with Sharon). **IF YOU ARE RESERVING A CHEMICAL TOILET, IN WHICH EVENT WE WOULD LIKE TO HAVE THE ENTRY FEE & CHEMICAL TOILET FEE RECEIVED NO LATER THAN MAY 14, 2020).**
7. For safety purposes, **NO** motorized bikes, golf carts, bicycles, etc. are allowed to be used by contestants on the grounds.
8. A Chief Cook's meeting will be held in the Judging Barn on the Grounds at 9:00 p.m. **ON FRIDAY NIGHT, MAY 15, 2020. IT IS IMPERATIVE THAT YOUR CHIEF COOK OR A TEAM MEMBER BE PRESENT.**
9. **CALCUTTA IMMEDIATELY AFTER CHIEF COOK MEETING.**
10. **We have a Live Auction on Saturday afternoon after the judging is over, to raise money for scholarships and WE WOULD APPRECIATE A DONATED AUCTION ITEM FROM YOUR TEAM FOR THIS EVENT TO HELP WITH THE SCHOLARSHIPS.**

## COOKING

1. Categories for cook-off are: Beef Brisket; turn in 7 slices of brisket for judging. Chicken - fully jointed split chicken **both** halves (with wing ,thigh, drumstick & breast portion); Pork Spare Ribs, St Louis, (**no country style, baby back, or loin back**) turn in 7 ribs for judging;
2. Only one cut of meat from each category will be judged per team. Garnish/decorations, etc. are prohibited; aluminum foil will be provided in containers
3. **WE WOULD APPRECIATE A DONATION OF ONE COOKED BRISKET TO BE USED AT THE MSCA HOSPITALITY TENT ON SATURDAY. THIS BRISKET SHOULD BE TAKEN TO THE MSCA HOSPITALITY TENT LOCATED IN THE SPACE DIRECTLY SOUTH OF THE BARN AREA BETWEEN 9:00 & 10:00 A.M. ON SATURDAY.**
4. Fires must be wood or wood substance. No electric or gas fires are allowed except for cooking chili or beans. Holes or dug pits are not permitted.
5. Sample containers will be furnished at chief cooks meeting.
6. **DOUBLE BLIND JUDGING:** All entries will be submitted in identical containers which have been assembled and brought to the site by the Head Judge. The container is a 9 X 9 hinged foam tray with a matched pair of identically numbered theater tickets affixed to the tray. Each cook will be provided with a piece of foil (Reynolds 711) for each turn-in, which will be placed in the bottom of each tray. The meat is placed on the foil.

## JUDGING

1. A First, Second and Third Place Trophy will be awarded in all **Categories**. A 1<sup>st</sup> place trophy only will be awarded in the contests for Chili, Beans, Open, Bloody Mary's, Margarita's and Dessert. Additionally, the David Tinder Memorial Trophy will be awarded to the overall highest scoring team in the **Categories**. A trophy for Showmanship, Most Unique Pit, Best Area, and Best Team Costume (Judged by participating teams.) Winning Showmanship, Most Unique Pit, Best Decorated Area or Best Team Costume will **NOT** Count toward the overall highest scoring team. The top three trophy winners in all **cooking categories**, as well as those placing fourth through tenth, will be announced as soon as all judging slips are totaled (approximately 6:30 p.m.). Winning ticket numbers for places 11-20 will be posted. Cash prize for First thru Fifth place in the brisket, chicken, pork ribs categories and for the overall highest scoring team will be awarded in addition to trophies.
2. Judging schedule sheet attached. The Judges for the **Categories** will be seated 5 to a table with 3 tables and a final table of 5 judges. Therefore, your sample container should have enough competition meat to accommodate at least 7 judges.
3. **MEMBERS OF THE COMPETING COOKING TEAMS WILL JUDGE BLOODY MARY'S, MARGARITA'S, CHILI, BEANS, OPEN AND DESSERT, HAVE YOUR JUDGE IN THE JUDGING AREA LOCATED IN THE BARN AT LEAST 15 MINUTES EARLY.** All sample cartons will be furnished to each participating team when your entry fee of ten dollars (\$10.00) is collected at the barn. Contests will be held beginning at 8:00am in the barn area on **Saturday May 16, 2020.**

**RULES GOVERNING VEHICLES-PARKING ON MSCA GROUNDS**  
**(CONTESTANTS/GUESTS/HELPERS/PUBLIC)**

One vehicle may be parked in your 30 x 40 area, PROVIDED YOU DO NOT BLOCK THE ALLEY-WAYS. All others must be parked in the area on the south side of the grounds across the gravel road. The walk-ways and alley-ways MUST be open in case of a fire or accident to allow emergency vehicles access. NO EXCEMPTIONS!!!!

We no longer charge entry to the cook-off so you will receive one chief cook ribbon in your packet along with rules, instructions and turn in schedule.

**YOUR COOPERATION IS GREATLY APPRECIATED.**

**CATEGORIES TURN-IN SCHEDULE**

TURN-IN TIME	JUDGING TIME	ENTRY TO BE JUDGED
12:00 PM	12:00 PM	CHICKEN
2:00 PM	2:00 PM	PORK SPARE RIBS
4:00 PM	4:00 PM	BRISKET

**CONTEST TURN-IN SCHEDULE**

8:00 AM Bloody Mary Contest	\$10.00
8:30 AM Margarita Contest	\$10.00
9:00 AM Chili Contest	\$10.00
9:30 AM Pinto Beans Contest	\$10.00
10:00 AM Open Contest	\$10.00
11:00 AM Dessert Contest	\$10.00



## **CONTEST TURN-IN SCHEDULE**

<b>8:00 AM Bloody Mary Contest</b>	<b>\$10.00</b>
<b>8:30 AM Margarita Contest</b>	<b>\$10.00</b>
<b>9:00 AM Chili Contest</b>	<b>\$10.00</b>
<b>9:30 AM Pinto Beans Contest</b>	<b>\$10.00</b>
<b>10:00 AM Open Contest</b>	<b>\$10.00</b>
<b>11:00 AM Dessert Contest</b>	<b>\$10.00</b>

## **CATEGORIES TURN-IN SCHEDULE**

<b>TURN-IN TIME</b>	<b>JUDGING TIME</b>	<b>ENTRY TO BE JUDGED</b>
<b>12:00 PM</b>	<b>12:00 PM</b>	<b>CHICKEN</b>
<b>2:00 PM</b>	<b>2:00 PM</b>	<b>PORK SPARE RIBS</b>
<b>4:00 PM</b>	<b>4:00 PM</b>	<b>BRISKET</b>