## 2019 COLEMAN FIESTA de la PALOMA CHAMPIONSHIP COOK-OFF

#### AROUND THE COLEMAN COURTHOUSE

Sanctioned by Lone Star BBQ Society

Sponsored by

COLEMAN COUNTY CHAMBER OF COMMERCE & AGRICULTURE & Tourist Bureau P.O. Box 796 – Coleman, Texas 76834 (325) 625-2163

www.colemantexas.org

Saturday, October 5, 2019 Activities begin at 10:00 A.M - 11:00 PM

### 80% PAYBACK and ADDED MONEY

Paying 1<sup>st</sup> through 3<sup>rd</sup> places in 3 BBQ Meat categories
Grand Championship and Reserve Champion Awards
(For those entered in all 3 BBQ categories)
Entry Fees: \$100.00 - ONE or ALL Meat Categories
\$25.00 Fee - Dove ~ 1<sup>st</sup> Cash / Ribbons - 2<sup>nd</sup> and 3<sup>rd</sup> places
\$15.00 Fee - Jackpot on Pinto Beans

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The cook-off is a Lone Star BBQ Society Event and the rules to cooking are as follows:

http://www.lonestarbarbecue.com

#### Rules & Regulations

- 1. LSBS will provide head judge. All contestants must comply with LSBS rules. http://www.lonestarbarbecue.com
- 2. Contestants must check in at Cook-Off Headquarters on Courthouse Lawn
- 3. Contestant to furnish meats, pit, wood, sauce, etc. ONLY BEANS MAY BE COOKED ON GAS OR ELECTRIC.
- 4. All meat will be inspected upon arrival. Beans subject to inspection.
- 5. No pre-cooked or pre-seasoned meat. No dug pits. Cook fires fueled by other than natural wood, charcoal, or commercial prepared charcoal will not be permitted.
- 6. No sampling of contest meats by the general public or judges prior to judging.
- 7. All food and alcohol beverages from the cook-off area must remain in COOK-OFF AREA.
- 8. Each cook will be responsible for the cleanliness of their area & for the conduct of the team. <u>Misconduct or violations of rules will be subject to disqualifications.</u>
- 9. Parking should be in a mannerly fashion in the parking lot. NO PARKING AROUND JOHNSON FEED
- 10. NOTICE: Only contestant vehicles will be allowed -- PARKING WILL BE ENFORCED!
- 11. Official Start Time is after meat is inspected. Rain or shine *No Refunds*.
- 12. Turn in times and other cook-off details will be announced at **cook's meeting.**
- 13. Check in time at Coleman Courthouse Friday, Oct. 4th<sup>th</sup> from 5 PM 9 PM Out of town contestants who need extra travel time, please make arrangements with the Chamber 48 hrs. in advance.
- 14. Law Enforcement Security will be enforced. All Visitors will leave at this time.

Each person is responsible for their Own and their Associates Conduct. Excessive drinking, fighting, loud or disruptive behavior ----- shall be immediately be disqualified from the cook-off. \*\*\*\* Firework Show on Top of Courthouse \*\*\*\* Not Responsible for any damages

I CHOOSE to ST	CAY I CHO	OSE to LEAVE	-
FOR OFFICE USE ONLY:	Signature of contestant		
DATE RECEIVED	REMIT		

# OFFICIAL ENTRY

Entry Forms must be completely filled out in order to be eligible.

TEAM NAME:					_
CONTESTANT:					
MAILING ADDRESS:					_
CITY:		STATE:	ZIP:		_
TELEPHONE NO. HOMI	E:	C	ELL		_
EMAIL ADDRESS:					_
ONE OR ALL MEAT	is a Lone Star BBG http	://www.lonestarbo	and the rules arbecue.com	to cooking are as t	
TOTAL AMOUNT PAID	: \$	CIRCLE ONE: (	Cash -OR-	Check #	
I AGREE to abide by the the Coleman Chamber o person, property, or the	f Commerce, City	of Coleman or	Bad Boyz Fi		
AWARDS WILL FOLLO	W AFTER THE M	NISS COLEMAN	N COUNTY PA	AGEANT UNDER	WHITE TENT.
Signed			Da	te	